



APPLICATION FORM
KANYA MAHA VIDYALAYA
VIDYALAYA MARG, TANDA ROAD,
JALANDHAR

Please affix
Latest passport
Size Photograph

No. of Vacancies : - Psychology-01, Philosophy-01, Zoology-01 & Botany-01

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN

(For the appointment as per notification No. 11/148/2013-3 edu. 1/248623/1 dated 20.10.2014 and endorsement letter No. 320 (edu.) 11/15-2013 grant-1(4) dated 31.10.2014 issued by Government of Punjab and DPI colleges respectively and DPI's Memo No. 11/15-13 Grant-1(4)/434 dated 4-3-2015, Memo No. 11/15-13 Grant-I (4) dated : 19-05-2015, Memo No. 11/15-13 Grant-I (458) dated : 05-08-2016 & Memo No. 11/15-13 Grant-I (4)58/245 dated : 26-07-2017).

In pursuance of advertisement Published indated.....
(Name of the Newspaper)

Nature of appointment – on contract for a period of

Note:

- Certified copies of the DMC/Testimonial should be sent with this Application Form. ORIGINAL MUST be produced at the time of interview only.
- Applicants called for interview will have to bear their own travelling expenses.
- The Application should be sent through REGISTERED POST through the present employer, if any.

1. Name (BLOCK LETTERS)

(As per matriculation certificate)

2. Address for Communication.....

.....Mobile/Phone No.....

3. (i) Father's Name.....

(ii) Address

..... (iii) Occupation

4. Date of Birth.....Email Id.....

(As per matriculation Certificate)

Present Age

5. Sex.....Male/Female

6. Marital Status6. Number of Dependents.....

7. Nationality.....8. Category.....

8. Major Illness In The Past (If Any)

9. Have You Ever Been Convicted By a Court of Law? If So, Give Details,

Examination passed	Subjects	Year in which passed	Division & Marks Obtained/ Total Marks	% of Marks	Institution attended	Board/University
Matric/Secondary						
Hr. Sec/Sr. Sec./Inter/PU						
B.A./B.Sc./B.Com/BBA/BCA						
M.A./M.Sc./M.Com/MCA						
M. Phil.						
M. Phil.						
Any other						

10. U.G.C./J.P.T. Test ClearedYes/No/Appeared,

If yes, specify the date of Qualifying the Test.....

11. Draft No. With Date and Bank Rs. 500/-

12. Whether Passed Punjabi Upto Matric Level.....(Yes/No)

13. Academic Qualifications:

14. Additional Higher Qualifications, If Any

15. Teaching Experience:

Name of the College	Subjects Classes Taught	From (specify date)	To (specify date)	Total experience	Reasons for Leaving

TOTAL EXPERIENCE YearMonthDays.....

16. Research papers published in journals as notified by UGC

S. No	Title with page no.	Name of Journal, Volume No. and year of Publication	ISSN No.	Whether peer reviewed. Impact factor if any	Whether you are first/principal/ corresponding Author/supervisor/ mentor	National/ International	S. No. in UGC List (Attach Proof)	Score (to be filled by office)

17. Publication of Books

S.N.	Title	Type of book (text/reference)	ISBN No. and Publisher	Local/National /International	No. of authors	Score (to be filled by office)

18. Chapter in books, research papers other than refereed journal

S.N.	Title	Type of book (text/reference	ISSN/ISBN No. and Publisher	Whether peer reviewed	Local/National /International	No. of authors	Score (to be filled by office)

19. Research Projects

S. No. Sponsored Projects	Name of funding agency and period for which fellowship/project is sanctioned, name of project	Amount (in Rs.)	From (Specify Date)	To (Specify Date)	Score (to be filled by office)

20. Research guidance

Degree	Name of student	Title of thesis	Degree Awarded	Score (to be filled by office)

21. Fellowships and Awards

S. No.	Fellowships/ Awards International award/Fellowship from academic bodies/associations	From (Specify Date)	To (Specify Date)	Local/National /International	Score (to be filled by office)

22. Invited lectures/Papers Presented

S. No.	Title of paper	Title of conference/ Seminar etc.	Dates of event	Organized by	Local/Natio nal /Internation al	Score (to be filled by office)

23. Extra-curricular activities Position Medal Year Score(to be filled by office)

a) Inter-Zonal /Inter State /Inter
University Level

24. Sports:

- a) International Meets
- b) National Meets
- c) State / University
Inter University

25. NCC/NSS/Similar Award Score(to be filled by office)
Activities Distinction (if any) Year

- a) Number of camps attended
- b) N.C.C. B/C Certificate
- c) Republic Day Contingent
Camp/Parade

26. Any Other Information/Achievements.....
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27. Give Two References Not Related To You

Sr. No.	Name	Position Held	Address	Telephone No.

28. How Much Notice Required for Joining

29. List of Attested Copies Attached

- | | | | | |
|----|----|----|----|-----|
| 1. | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DECLARATION

I hereby certify that the particulars furnished above are correct to the best of my knowledge and belief. I have not concealed any information likely to impair my fitness for employment. If it is revealed later, that I have given false details or concealed material information, my services shall be liable to summary termination without any notice or compensation.

Date

.....

Place.....

Signature of Applicant

FOR OFFICE USE ONLY

Call for interview on

PRINCIPAL