



APPLICATION FORM
KANYA MAHA VIDYALAYA
VIDYALAYA MARG, TANDA ROAD,
JALANDHAR

Please affix
Latest passport
Size Photograph

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN

(For the appointment as per notification No. 11/148/2013-3 edu. 1/248623/1 dated 20.10.2014 and endorsement letter No. 320 (edu.) 11/15-2013 grant-1(4) dated 31.10.2014 issued by Government of Punjab and DPI colleges respectively and DPI's Memo No. 11/15-13 Grant-1(4)/434 dated 4-3-2015, Memo No. 11/15-13 Grant-I (4) dated : 19-05-2015 & Memo No. 11/15-2013 Grant-I (4)58/245 dated : 26-07-2017).

In pursuance of advertisement Published indated.....
(Name of the Newspaper)

Nature of appointment – on contract for a period of

Note:

1. Certified copies of the DMC/Testimonial should be sent with this Application Form. ORIGINAL MUST be produced at the time of interview only.
2. Applicants called for interview will have to bear their own travelling expenses.
3. The Application should be sent through REGISTERED POST through the present employer , if any.

1. Name (BLOCK LETTERS)
(As per matriculation certificate)
2. ADDRESS FOR]
COMMUNICATION]Mb./Phone No.....
3. (i) FATHER'S NAME.....
(ii) ADDRESS
..... (iii) OCCUPATION
4. DATE OF BIRTH.....Email Id.....
(As per matriculation Certificate)
PRESENT AGE
5. SEX : MALE/FEMALE
6. MARITAL STATUS6. NUMBER OF DEPENDENTS.....
7. NATIONALITY.....8. Category.....
8. MAJOR ILLNESS IN THE PAST(IF ANY)
9. **HAVE YOU EVER BEEN CONVICTED BY A COURT OF LAW ? IF SO , GIVE DETAILS,**
10. U.G.C./J.P.T. Test ClearedYes/No/Appeared

18. **EXTRA CURRICULAR ACTIVITIES :** Position Medal Year
 a) Inter-Zonal /Inter State /Inter University Level

19. **SPORTS:** Position Medal Year
 a) International Meets
 b) National Meets
 c) State / University

INTER UNIVERSITY

20. **NCC/NSS/SIMILAR ACTIVITES** Award Distinction (if any) Year
 a) Number of camps attended
 b) N.C.C. B/C Certificate
 c) Republic Day Contingent Camp/Parade

21. **PUBLISHED WORK:**
 a) International Journal
 b) National Referral Journal
 c) Publication of Book
 d) Publication of Article in reputed
 News Paper / Journal

22. **GIVE TWO REFERENCES NOT RELATED TO YOU**

Sr. No.	Name	Position Held	Address	Telephone No.

23. HOW MUCH NOTICE RQUIRED FOR JOINING

24. LIST OF ATTESTED COPIES ATTACHED

- | | | | |
|----|----|----|----|
| 1. | 2. | 3. | 4. |
| 5. | 6. | 7. | 8. |

DECLARATION

I hereby certify that the particulars furnished above are correct to the best of my knowledge and belief. I have not concealed any information likely to impair my fitness for employment. If it is revealed later, that I have given false details or concealed material information , my services shall be liable to summary termination without any notice or compensation.

Date

.....

Place.....

Signature of Applicant

FOR OFFICE USE ONLY

Call for interview on

PRINCIPAL