



KANYA MAHA VIDYALAYA, **Vidyalaya Marg, Jalandhar**

WALK-IN INTERVIEW for different posts of Lecturers on adhoc/temporary basis for the session 2019-2020 has been fixed on 28-05-2019 at 10:00 a.m. for following courses under DDU Kaushal Kendra Scheme:-

1. Textile Design and Apparel Technology (4+1 Instructor), **2.** Management and Secretarial Practices M.Com (2), M.Sc. I.T./MCA (2), DTP Expert (1), **3.** Retail Management MBA (Marketing/Retail Mgt.) (2), M.Com. (3), **4.** Animation M.A./M.Sc. in Animation (3), **5.** English (1), **6.** Punjabi (1), **7.** EVS (1), **8.** Photography and Journalism MJMC (2), **9.** Nutrition, Exercise and Health M.Sc. Food and Nutrition (2) & PGDND (1), **10.** Beauty & Wellness (1 Instructor + 1 Lab. Attendant). Attractive Salary. Qualifications as per UGC/DPI (C) Pb. Chd./GNDU norms. Application on prescribed form available on website www.kmvjalandhar.ac.in be downloaded and duly filled with copies of the testimonials and a Bank draft or Cash of Rs. 500/- in favour of Principal, KMV, Jalandhar bring with you at the time of the interview. The management reserves the right to increase or decrease the No. of posts. Reservation as per Govt. Rules.

Contact : 0181-2296605, 2296606. Prof. (Dr.) Atima Sharma Dwivedi, Principal



APPLICATION FORM
KANYA MAHA VIDYALAYA
VIDYALAYA MARG, TANDA ROAD,
JALANDHAR

Please affix
Latest passport
Size Photograph

SESSION 2019-2020

APPLICATION FOR THE POST OF LECTURER IN
(Under UGC Kaushal Kendra Scheme on Adhoc/ Temporary basis for the session 2019-2020)

In pursuance of advertisement Published in The Tribune dated 22-05-2019
(Name of the Newspaper)

Nature of appointment – on Adhoc/ Temporary Basis for the session -----

Note:

1. Certified copies of the DMC/Testimonial should be sent with this Application Form. ORIGINAL MUST be produced at the time of interview only.
2. Applicants called for interview will have to bear their own travelling expenses.

1. Name (BLOCK LETTERS)
(As per matriculation certificate)
2. ADDRESS FOR]

COMMUNICATION] Mobile No.....

3. (i) FATHER'S NAME.....
(ii) ADDRESS

..... (iii) OCCUPATION

4. DATE OF BIRTH..... Email Id.....
(As per matriculation Certificate)
PRESENT AGE

5. SEX : MALE/FEMALE

6. MARITAL STATUS 7. NUMBER OF DEPENDENTS.....

8. BANK A/C NO. IFCS NO.

AADHAAR CARD NO. VOTER CARD NO.

PAN CARD NO. (Copies attached)

9. NATIONALITY..... 10. Category.....

11. MAJOR ILLNESS IN THE PAST(IF ANY)

12. HAVE YOU EVER BEEN CONVICTED BY A COURT OF LAW ? IF SO , GIVE DETAILS,

13. U.G.C./J.P.T. Test ClearedYes/No/Appeared

21. EXTRA CURRICULAR ACTIVITIES : Position Medal Year

a) Inter-Zonal /Inter State /Inter University Level

22. SPORTS: Position Medal Year

a) International Meets

b) National Meets

c) State / University

INTER UNIVERSITY

23. NCC/NSS/SIMILAR ACTIVITES Award Distinction (if any) Year

a) Number of camps attended

b) N.C.C. B/C Certificate

c) Republic Day Contingent Camp/Parade

24. PUBLISHED WORK:

a) International Journal

b) National Referral Journal

c) Publication of Book

d) Publication of Article in reputed
News Paper / Journal

25. GIVE TWO REFERENCES NOT RELATED TO YOU

Sr. No.	Name	Position Held	Address	Telephone No.

26. HOW MUCH NOTICE RQUIRED FOR JOINING

27. LIST OF ATTESTED COPIES ATTACHED

- | | | | |
|----|----|----|----|
| 1. | 2. | 3. | 4. |
| 5. | 6. | 7. | 8. |

DECLARATION

I hereby certify that the particulars furnished above are correct to the best of my knowledge and belief. I have not concealed any information likely to impair my fitness for employment. If it is revealed later, that I have given false details or concealed material information , my services shall be liable to summary termination without any notice or compensation.

Date

.....

Place.....

Signature of Applicant

FOR OFFICE USE ONLY

Call for interview on

PRINCIPAL