

# **KMV COLLEGIATE SR. SEC. SCHOOL**

**Campus: KMV Vidyalaya Marg, Jalandhar**

**WALK-IN INTERVIEW: for the various posts of lecturers has been fixed**

**For 29-04-2019 & 30-04-2019 as per schedule given below :**

- (i) English (2), Economics (1), Physics (1), Chemistry (1), Biology (1), History (1), Computer (1), Punjabi (2), Commerce (1) full time on adhoc / temporary basis for the session 2019-2020 on 29-4-2019 at 9 : 00 a.m. Salary negotiable
- (ii) Music (V) (1), Music (I) (1), Home Science (1), Indian Classical Dance(1), Psychology (1), Political Science (1), DPE(1), Hindi (1), Sanskrit (1), Drawing & Painting (1) on part-time adhoc / temporary basis for the session 2019-2020 on 30-4-2019 at 9: 00 a.m. Salary negotiable. Application on prescribed form available on website [www.kmvjalandhar.ac.in](http://www.kmvjalandhar.ac.in) be downloaded and duly filled in with copies of the testimonials and a Bank draft of Rs. 500/- in favour of Principal KMV Collegiate Sr. Sec. School to be brought at the time of the interview. Reservation as per rules. No TA/DA will be paid by the school.

**Contact. 0181-2296605, 2296606 PROF. ATIMA SHARMA DWIVEDI, PRINCIPAL**

**APPLICATION FORM**  
**KMV COLLEGIATE SR. SEC. SCHOOL**  
 (IN THE CAMPUS OF KANYA MAHA VIDYALAYA)  
**JALANDHAR**  
**2019-2020**

Affix Here  
Your  
Passport Size  
Photograph.

**APPLICATION FOR THE POST OF -----**

**Note :** 1. Certified copies of the DMC/Testimonial should be sent with this Application Form, ORIGINALS MUST be produced at the time of interview only.  
 2. Applicants called for interview will have to bear their own traveling expenses.

1. Name (BLOCK LETTERS) .....
2. ADDRESS FOR .....
- COMMUNICATION    Mobile No. ....E-mail .....
3. DATE OF BIRTH .....
- PRESENT AGE .....
4. (i) FATHER'S NAME .....
- (ii) OCCUPATION .....
- (iii) ADDRESS .....
- .....
5. MARITAL STATUS ..... Unmarried /Married /Widowed/Separated.....
6. NATIONALITY .....
7. NUMBER OF DEPENDENTS .....
8. BANK A/C NO. .... IFCS NO. ....
- AADHAAR CARD NO. .... VOTER CARD NO.....
- PAN CARD NO. .... (Copies attached)
9. MAJOR ILLNESS IN THE PAST .....
- (IF ANY ) .....
10. HAVE YOU EVER BEEN CONVICTED BY A COURT OF LAW ? IF SO, GIVE DETAILS.  
 .....
11. WHETHER PASSED PUNJABI UPTO MATRIC LEVEL ..... (YES/NO)
12. CATEGORY -----
13. ACADEMIC QUALIFICATIONS :

Examination Passed	Subjects	Year in Which passed	Division & Marks Obtained / Total Marks	% age of Marks	College	Board / University
Secondary/Matric						
Hr. Sec./Sr.Sec./Inter/PU						
B.A./B.Sc./B.Com./BBA/BCA/B.I.T.						
M.A./M.Sc./M.Com./MCA/M.Sc. IT						
M.Phill.						
B.Ed.						
Ph.D.						
Any other						

14. TEACHING EXPERIENCE :

Name of the College/ School	Subjects taught	Classes	Period from to	Total Experience	Reason for leaving

TOTAL EXPERIENCE            Year ..... Month ..... Days .....

15. WHAT GAME DO YOU PLAY ?

ANY SPECIAL DISTINCTION ACHIEVED ?

16. NAME LITERARY OR CULTURAL ACTIVITIES IN WHICH INTERESTED, MENTION ANY DISTINCTION ACHIEVED .....

17. MENTION WHETHER “SECRETARY”, “CAPTAIN” OR “PRESIDENT” OF A CLUB OR SOCIETY GIVING NAMES OF SCHOOL/COLLEGES/ORGANISATIONS.

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18. ANY OTHER SPECIAL PARTICULARS THAT YOU MAY LIKE TO MENTION

19. GIVE TWO REFERENCES NOT RELATED TO YOU.

Sr. No.	Name	Position Held	Address	Telephone No.
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1. ....

2. ....

20. HOW MUCH NOTICE REQUIRED FOR JOINING

DECLARATION

I hereby certify that the particulars furnished above are correct to the best of my knowledge and belief. I have not concealed any information likely to impair my fitness for employment. If it is revealed later that I have given false details or concealed material information, my services shall be liable to summary termination without any notice or compensation.

Date .....

.....

Place .....

Signature of Applicant

FOR OFFICE USE ONLY

Call for interview on .....

PRINCIPAL